

AGENDA

Meeting: Northern Area Licensing Sub Committee

Place: Committee Room A - Wiltshire Council Offices, Monkton Park,
Chippenham SN15 1ER

Date: Tuesday 15 October 2019

Time: 10.15 am

Re: Application for a Premises Licence in respect of Calne Town Football
Club, Bremhill View, Calne, Wilts

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services,
County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email
committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's
website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Peter Evans

Cllr Stewart Palmen

Substitutes:

Cllr Peter Hutton

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an application for a Premises Licence in respect of Calne Town Football Club made by Calne Town Football Club Committee. The report of the Public Protection Officer – Licensing is attached.

6a **Appendix 1 - Premises Licence Application** (*Pages 19 - 38*)

6b **Appendix 2 - Email confirmation of amendments to application**
(*Pages 39 - 40*)

6c **Appendix 3 - Relevant Representations** (*Pages 41 - 58*)

6d **Appendix 4 - Location of Representations** (*Pages 59 - 60*)